

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 074056781 Company State Farm

- ☐ Certified copy is hereby furnished.
- ☒ Certified copy is filed with the county building inspection department.

Date 6-12-88 Applicant Edward S. Dickson

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 416503 Lic. Class C-21

Contractor Edward S. Dickson Date 6-12-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date 6-17-88

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>4782-84 E Brooklyn Ave</u>					
CITY <u>MATAVILLA</u>		ZIP _____			
SIZE OF LOT <u>60x96</u>		NO. OF BLDGS. NOW ON LOT <u>3</u>			
TRACT _____	BLOCK _____	LOT NO. <u>146</u>			
OWNER <u>CK. of the Co. of LA</u>		TEL. NO. <u>725400</u>			
ADDRESS <u>1436 Goodrich Bl.</u>					
CITY <u>Commerce</u>		ZIP <u>90020</u>			
ARCHITECT OR ENGINEER <u>A.J. Sanders</u>		TEL. NO. <u>725400</u>			
ADDRESS <u>1436 Goodrich Bl.</u>					
CONTRACTOR <u>Edward S. Dickson</u>		TEL. NO. <u>9368324</u>			
ADDRESS <u>5649 Clemson St</u>		LIC. NO. <u>416503</u>			
CITY <u>LA</u>		LIC. CLASS <u>C-21</u>			
SQ. FT. SIZE <u>5,80</u>	NO. OF STORIES <u>2</u>	NO. OF FAMILIES _____	CHECK ONE		
DESCRIPTION OF WORK <u>Demolish and remove from the site the sewer</u>			NEW <input type="checkbox"/>		
<u>the store</u>			ADD <input type="checkbox"/>		
			ALTER <input type="checkbox"/>		
			REPAIR <input type="checkbox"/>		
USE OF EXISTING BLDG. <u>Store</u>			DEMOL <input checked="" type="checkbox"/>		
APPLICANT (PRINT) <u>Edward S. Dickson</u>		TEL. NO. <u>9368324</u>			
ADDRESS <u>5649 Clemson St. LA</u>					
PRESENT BUILDING ADDRESS _____					
LOCALITY _____					
MOVING CONTRACTOR _____		TEL. NO. _____			
ADDRESS _____					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE		EXIST. WIDTH
FRONT					
P.L.					
SIDE					
P.L.					
P.C. Fee \$ _____		Permit Fee <u>50.00</u>			
Investigation Fee _____		Issuance Fee <u>10.50</u>			
		Total Fee <u>60.50</u>			
BUILDING ADDRESS <u>4782-84 E Brooklyn Ave</u>					
LOCALITY <u>ELA</u>					
NEAREST CROSS ST. <u>Mednick</u>					
ASSESSOR MAP BOOK _____		PAGE _____		PARCEL _____	
USE ZONE <u>C-3</u>		MAP NO. <u>3212</u>			
SPECIAL CONDITIONS _____					
DISTRICT <u>6.0</u>		GROUP _____	TYPE CONST. _____	FIRE ZONE <u>III</u>	PROCESSED BY <u>EB</u>
STATISTICAL CLASSIFICATION				APT. _____	CONDO. _____
CLASS NO. <u>24</u>				DWELL. UNITS _____	
SEWER MAP BK. <u>K PG. 41</u>					
VALIDATION					
VALUATION					
\$ _____					
\$ _____					
FINAL DATE <u>7/5/88</u>					
FINAL By <u>[Signature]</u>					
Server <u>2+20.8</u>					
#957.2A					
#.....1					
1..6050					
...60508					
0620-88					
LDMA Ref. # _____					
LDMA P/C # _____					
LDMA Perm. # _____					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

